

ORIGINAL

NO.53239

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 05 1989

Returned to applicant for correction JUN 01 1989

Corrected application filed _____

Map filed JUN 06 1989

The applicant **Edward R. Weninger**, hereby makes application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **Permit 21474, Cert 6877**

1. The source of water is **Underground**
2. The amount of water to be changed **0.0377 cfs (19.32 AF)**
3. The water to be used for **Irrigation & Domestic**
4. The water heretofore permitted for **Irrigation & Domestic**
5. The water is to be diverted at the following point **NW¼ SW¼ Section 9, T.16N., R.22E., M.D.B.&M. or at a point from which the SW corner of said Section 9 bears S19°55'W a distance of 1474 feet.**
6. The existing permitted point of diversion is located within **SW¼ NW¼ Section 9, T.16N., R.22E., M.D.B.&M. or at a point from which the N¼ corner of said Section 9 bears N56°03'E a distance of 3134.04 feet.**
7. Proposed place of use **Within a portion of the NW¼ SW¼ Section 9, T.16N., R.22E. M.D.B. & M. containing 4.83 acres. (as shown on the supporting map)**
8. Existing place of use **38.0 acres within the SW¼ NW¼, 38.0 acres within the NW¼ SW¼, & 36.0 acres within the SW¼ SW¼ of Section 9, T.16N., R.22E. M.D.B.&M. 112.0 acres total.**
9. Use will be from **Jan 1 to Dec 31** of each year.
10. Use was permitted from **Jan 1 to Dec 31** of each year.
11. Description of proposed work. **Drilled well, pump, motor, storage tank and distribution system**
12. Estimated cost of works **\$20,000.00**
13. Estimated time required to construct works **2 Years**
14. Estimated time required to complete the application of water to beneficial use **5 Years**
15. Remarks:

By **s/ Robert W. Pennington, Agent**
841 E. Second Street
Carson City, Nevada 89701

Compared lb/ nsr lb/cmf
Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 21474, Certificate 6877 is issued subject to the terms and conditions imposed in said Permit 21474, Certificate 6877 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0377 cubic feet per second, but not to exceed 19.00 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 27, 2005

Proof of completion of work shall be filed on or before:

November 27, 2005

Water must be placed to beneficial use on or before:

October 27, 2008

Proof of the application of water to beneficial use shall be filed on or before:

November 27, 2008

Map in support of proof of beneficial use shall be filed on or before:

November 27, 2008

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 27th day of October, A.D. 2003


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Abrogated By: P. 71537 0.0198

